

U.S. GRANT PILGRIMAGE REGISTRATION FORM April 23 - 25, 2010

Pack _____ Troop _____ Team _____ Crew _____ Post _____ / Use unit number where indicated.

If this registration is an addition to a previous registration already sent in, please check here _____

Leader in Charge: _____

Home Address: _____

City: _____ State: _____ Zip: _____ Phone, (_____) - _____

Email Address _____

Council Name: _____

How many Miles will you drive to attend this event? _____

We will be camping and have reservations at: _____

ALL YOUTH AND ADULTS WITH YOUR GROUP MUST REGISTER AND PAY THE REGISTRATION FEE

Number of Youth: _____ x \$6.00 = Total: \$ _____

**No Refunds. Registration
Can be Transferred to
Another Youth or Adult**

Number of Adults: _____ x \$6.00 = Total: \$ _____

***For Fax or Postmarks after April 1, 2010, the fee is \$9.00 per person**

Number of Youth: _____ x \$9.00 = Total \$ _____

Number of Adults: _____ x \$9.00 = Total \$ _____

ADDITIONAL PILGRIMAGE ITEMS TO PRE-ORDER

Mug Number Ordered _____ x \$6.00 = Total \$ _____

Extra 3" Regular Patch Number Ordered _____ x \$3.00 = Total \$ _____

Special 3" Patch Number Ordered _____ x \$5.00 = Total \$ _____

6" Patch Number Ordered _____ x \$7.00 = Total \$ _____

Special 6" Patch Number Ordered _____ x \$9.00 = Total \$ _____

Neckerchief Number Ordered _____ x \$5.00 = Total \$ _____

Hat Pin Number Ordered _____ x \$3.50 = Total \$ _____

Total Amount Youth Registrations: \$ _____

Total Amount Adult Registrations: \$ _____

Total Additional Items Ordered: \$ _____

Grand Total: \$ _____

Make Checks payable to: Blackhawk Area Council

Mail Form and Payment to: Blackhawk Area Council, P.O. Box 4085, Rockford, IL 61110-4085

Phone: 815-397-0210

Fax: 815-397-7306